

**Agenda**  
**Sarpy County Agriculture Society**  
**April 22, 2024**  
**8 p.m.**  
**Sarpy County Fair Grounds**

1. Roll Call
2. Proof of Publication
3. Public meeting notice and proof of Public Meeting Laws.
4. Approval of minutes of March 25, 2024, monthly meeting.
5. Treasures Report and Approval
6. Property Managers Report
  - a. Rental request
  - b. Master Gardener Report
7. SVFD / SCSO Reports
8. Old Business
  - a. Insurance
9. New Business
  - a. Approval of 2024 Fair Contracts
  - b. Committee Updates
    - i. Fair Schedule for 2024
  - c. Fair Person of the year
  - d. Fair Business of the year
  - e. Event Sponsorship
  - f. Port a Johns
10. 4-H Report
11. Communication from the public
12. Executive Session (if needed)
13. Adjourn

