**Annual Meeting** **Agenda**

**Sarpy County Agriculture Society**

**November 29th, 2021**; **8:00 PM**

**Sarpy County 4-H Building**

1. Roll Call
2. Proof of Publication
3. Public meeting notice and proof of Public Meeting Laws.
4. Approval of minutes of November 23, 2020 annual meeting.
5. Treasures Report and approval of payment of bills
6. Election of Director
7. President’s Report
8. Old Business
9. New Business
10. Communication from the public
11. Adjourn