

**Agenda**  
**Sarpy County Agriculture Society**  
**July 26, 2021**  
**8 p.m.**  
**Sarpy County Fair Grounds**

1. Roll Call
2. Proof of Publication
3. Public meeting notice and proof of Public Meeting Laws.
4. Approval of minutes of June 28, 2021 monthly meeting.
5. Treasures Report
6. Property Managers Report
  - a. Action Items
    - i. Rental dates for 2022
    - ii. Chairs in the 4H Building
    - iii. Shop and Hop event
      1. July 30th 6:30 pm
7. SVFD / SCSO
8. Old Business
  - a. Sarpy County Cities Waste Water Agency
  - b. Insurance
  - c. Ticket Sales
  - d. UTV's for the Fair
    - i. City Council meeting
9. New Business
  - a. Approval of 2021 Fair Contracts
  - b. Committee Updates
  - c. Rich Jansen
  - d. Service Animals
  - e. Badges
  - f. Tickets for board members
  - g. UTV insurance
10. 4-H Report

11. Communication from the public

12. Executive Session (if needed)

13. Adjourn