

**Agenda**  
**Sarpy County Agriculture Society**  
**March 22, 2021**  
**7 p.m.**  
**Sarpy County Fair Grounds**

1. Roll Call
2. Proof of Publication
3. Public meeting notice and proof of Public Meeting Laws.
4. Approval of minutes of February 22, 2021 monthly meeting.
5. Treasures Report
6. Property Managers Report
  - a. Jodi Kohl - School District Employee Banquet
  - b. Springfield Fire Department Rental
7. SVFD / SCSO
8. Old Business
  - a. Sarpy County Cities Waste Water Agency
9. New Business
  - a. Approval of 2021 Fair Contracts
  - b. Committee updates
    - i. Concert announcement
  - c. Review of Property Managers Duties
  - d. Review of Bid Notice rules
  - e. Purchase of new safe for the south ticket office
10. 4-H Report
11. Communication from the public
12. Executive Session (if needed)
13. Adjourn