

**Agenda**  
**Sarpy County Agriculture Society**  
**January 25, 2021 - Rescheduled to February 1, 2021**  
**7 p.m.**  
**Sarpy County Fair Grounds**

1. Roll Call
2. Proof of Publication
3. Public meeting notice and proof of Public Meeting Laws.
4. Approval of minutes of December 14, 2020 monthly meeting.
5. Treasures Report
6. Property Managers Report
  - a. Kracklin Kirk
  - b. Chad Anderson - F3 Omaha
7. SVFD / SCSO
8. Old Business
  - a. Sarpy County Cities Waste Water Agency
9. New Business
  - a. Approval of 2021 Fair Contracts
  - b. Committee updates
  - c. Review of By Laws.
10. 4-H Report
11. Communication from the public
12. Executive Session (if needed)
13. Adjourn