

**Agenda**  
**Sarpy County Agriculture Society**  
**November 25, 2019**  
**7 PM**  
**Sarpy County Fair Grounds**

1. Roll Call
2. Proof of Publication
3. Public meeting notice and proof of Public Meeting Laws.
4. Approval of minutes of November 4<sup>th</sup> Emergency make-up meeting
5. Treasures Report
6. Property Managers Report
  - a. Leadership Sarpy
7. SVFD / SCSO
8. Old Business
9. New Business
  - a. Curtis Range
  - b. Approval of 2020 Fair Contracts
  - c. Committee updates
  - d. 2020 concert
  - e. Combo Ticket
  - f. Computers / iPads
  - g. Ticket office South
  - h. Nominations of board members.
10. 4-H Report
11. Communication from the public
12. Executive Session (if needed)
13. Adjourn

